

ST. LAWRENCE O'TOOLE ROMAN CATHOLIC CHURCH

19450 Opeongo Line, Barry's Bay, ON K0J 1B0

Est. 1934



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PASTOR

Rev. Patrick M. Dobec, P.P.

THE SOLEMNITY OF THE MOST HOLY TRINITY

7 June 2020

TODAY'S FEAST OF THE TRINITY invites us to re-discover the many ways in which the Love of God is revealed in our lives: in the life God breathes into our souls, in every wonderful work of creation formed by God's hand, in the love of God dwelling among us in the love of family and friends. The reality is that the idea of God lies beyond the grasp of our time-bound, limited human understanding. It will always be a mystery – but signs of that mystery fill our lives with glimmers of the great light that God illuminates and consecrates in our homes and hearts

Let us pray . . .

For the Holy Father's intentions for June . . . that all those who suffer may find their way in life, allowing themselves to be touched by the Heart of Jesus.

For our candidates for the Sacrament of Confirmation and First Holy Communion . . . that these times of preparation may strengthen those suffering from Covid-19, those undergoing treatment and those experiencing any form of anxiety and suffering at this time.

For those who have died and left this transitory life . . . especially for the repose souls of the Pandemic victims.

Requiescant in Pace!

"O most Holy Trinity, undivided unity, Holy God, might God, God immortal, be adored!"

(ALL CANCELLED) PUBLIC MASSES & MEETINGS

Masses celebrated by Fr. Patrick Dobec

Intentions of Bryan and Jean Madigan

Ambrose Recoskie by Charlotte Kuiack and Lance Bellisle

Special Intentions

Every Sunday for the Intentions of all the People – Missa Pro Populo

LIVESTREAMS:

Daily Masses around the world based on time of day
<https://mass-online.org/daily-holy-mass-live-online/>

St. Michael's Cathedral Toronto (Cardinal Collins)
<https://www.stmichaelscathedral.com/live/>

Salt+Light
<https://saltandlighttv.org/mass/>

EWTN
<https://www.ewtn.com/tv/watch-live>

Vatican Live
<https://www.youtube.com/embed/VIH18bOLWg>

RADIO – Radio Mass: on 106.5 Moose FM at 11:00 a.m.

DAILY MASS: If you hear our church bells ringing, then know that I have just celebrated Mass or the Angelus (12 noon, 6 pm). Even if you can't hear the bells, and if you can, stop what you are doing and make an Act of Spiritual Communion and, or pray the Hail Mary.

Sunday Collection Options

1. Leave at the Parish Office in the mail box at the front door of rectory.
2. Mail envelope to the Parish - St. Lawrence O'Toole Parish - Box 118, Barry's Bay, ON K0J 1B0
3. E-transfer – stlawrenceotoole@hotmail.com emailing separately security question.

Registered Households 177
Last Sunday's Offering \$2071.00

36 Household Envelopes & 3 E-transfers: \$2011.00

Visitor: \$50.00

Thank you for your extraordinary generosity to our parish during this time when public parish life has been suspended. Your sacrifice continues the mission and work of the parish during this difficult time.

MY JESUS, I believe that You are present In the Most Holy Sacrament.

I love You above all things, And I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart.

I embrace You as if You were already there and unite myself wholly to You.

Never permit me to be separated from You. Amen

ORDINARY TIME

In his Apostolic Letter approving the Roman Calendar (14 February 1969), Pope Paul VI noted some important facts about the Liturgical Year:

- Over many centuries, Catholics had become accustomed to so many special religious devotions that the mysteries of redemption lost their proper place. This was due to the large number of vigils, holydays and octaves, and to the growing dominance of various seasons over the Church year;
- St. Pius X and St. John XXIII restored Sunday to its former dignity, so that everyone should once more consider it as the church's original Feast Day;
- The Popes restated the traditional teaching of the church: The celebration of the Liturgical Year has a special sacramental power and force which nourishes and strengthens the life of Christians. The Church year is not merely a recalling of the historical events by which Christ won our salvation;
- The reason for the restoration of the Liturgical Year is to help believers through their faith, hope and love to share more fully in the entire mystery of Christ as it is unfolding throughout the year.

SUMMER FLOWERS – Last Saturday three angels arrived to plant and freshen up our church grounds to the Glory of God. Thank you to Joanne Olsen, Liz Murray and John Artymko. WE have been informed that others have volunteered to water the flower beds.

PRAYER TO THE TRINITY

O Eternal God! O Eternal Trinity! Through the union of Thy divine nature Thou hast made so precious the Blood of Thine only-begotten Son! O eternal Trinity, Thou art as deep a mystery as the sea, in whom the more I seek, the more I find; And the more I find, the more I seek. For even immersed in the depths of Thee, My soul is never satisfied, always famished and hungering for Thee, eternal Trinity, wishing and desiring to see Thee, the True Light.

O Eternal Trinity, with the light of understanding I have tasted and seen the depths of thy mystery and the beauty of Thy creation. In seeing myself in Thee, I have seen that I will become like Thee. O Eternal Father, from Thy power and Thy wisdom clearly Thou hast given to me a share of that wisdom which belongs to Thine Only-begotten Son. And truly has the Holy Spirit, who proceedeth from Thee, Father and Son, given to me the desire to love Thee.

O Eternal Trinity, Thou art my maker and I am Thy creation, Illuminated by Thee, I have learned that Thou hast made me a new creation through the Blood of Thine Only-begotten Son because Thou art captivated by love at the beauty of Thy creation.

O Eternal Trinity, O Divinity, O unfathomable abyss, O deepest sea, what greater gift could Thou givest me than Thy very Self? Thou art a fire that burns eternally yet never consumed, a fire that consumes with Thy heat my self-love. Again and again Thou art the fire who taketh away all cold heartedness and illuminateth the mind by Thy light, Thy light with which Thou hast made me to know Thy truth.

By this mirrored light I know Thou are the highest good, a good above all good, a fortunate good, an incomprehensible good, an unmeasurable good, a beauty above all beauty, a wisdom above all wisdom, for Thou art wisdom itself, the food of angels, the fire of love that thou givest to man.

Thou art the garment covering our nakedness. Thou feedest our family with thy sweetness, a sweetness Thou art from which there is no trace of bitterness. O Eternal Trinity!

Amen.

By St. Catherine of Sienna

THE SEVEN GIFTS OF THE HOLY SPIRIT

Wisdom: 1. is not the quoting facts. Wisdom is a gift that allows a person to understand things from God's point of view. In other words, Wisdom allows a person to recognize truth. A person with the Gift of Wisdom is able to take this truth and use it to glorify God by choosing Godly solutions to problems.

Understanding: 2. is the second gift of the Holy Spirit, and people sometimes have a hard time understanding (no pun intended) how it differs from wisdom. While wisdom is the desire to contemplate the things of God, understanding allows us grasp, at least in a limited way, the very essence of the truths of the Catholic Faith. Through understanding, we gain a certitude about our beliefs that moves beyond faith.

The Gift of Counsel: 3. is also known as a Gift of Right Judgment. Counsel, the third gift of the Holy Spirit, is the perfection of the cardinal virtue of prudence. Prudence can be practiced by anyone, but counsel is supernatural. Through this gift of the Holy Spirit, we are able to judge how best to act almost by intuition. Because of the gift of counsel, Christians need not fear to stand up for the truths of the Faith, because the Holy Spirit will guide us in defending those truths.

The Gift of Fortitude: 4. is also known as the Gift of Courage. Through this Gift a person is no longer afraid to stand up for God and His truths. A person who has the Gift of Fortitude will stand up for good against evil and is convicted to take a stand when the occasion arises.

The Gift of Knowledge: 5. allows a person to understand the meaning and purpose God has for him and to live up to this meaning. It differs from wisdom in that it is not just ability, it is a knowing.

Piety: 6. the sixth Gift of the Holy Spirit, is the perfection of the virtue of religion. While we tend to think of religion today as the external elements of our faith, it really means the willingness to worship and to serve God. Piety takes that willingness beyond a sense of duty, so that we desire to worship God and to serve Him out of love, the way that we desire to honour our parents and do what they wish.

The Gift of Fear of the Lord: 7. puts God in the proper perspective. A person with this Gift understands the greatness and awesomeness of the Lord. They want to serve Him because of who He is. A person with the Gift of Fear of the Lord understands who they are and why they are here in relationship to God; In the other words, everything they are is due to the wonder, love, grace and perfection of God. They are totally dependent on the Lord as a child is to a parent. The Gift of Fear of the Lord is the beginning of Wisdom. Once a person understands who God is and desires to please Him, they can begin to understand things from God's point of view or have Wisdom.

PARISH REGISTRATION - (Households who have not registered or a change of address, phone or email)

Name: _____

Other Members of Household: _____

Address: _____

Email: _____ Phone Number: _____

Envelopes: Do you need envelopes yes no (Drop this into the collection basket or office, thank you)

We encourage all households to register for many reasons for our future