

ST. LAWRENCE O'TOOLE ROMAN CATHOLIC CHURCH

19450 Opeongo Line, Barry's Bay, ON K0J 1B0

Est. 1934



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PASTOR

Rev. Patrick M. Dobec, P.P.

FIFTEENTH SUNDAY IN ORDINARY TIME

12 July 2020

Let us pray . . .

For the Holy Father's prayer intention for July . . . today's families may be accompanied with love, respect and guidance.

For those who seek healing . . . especially those suffering from Covid-19, those undergoing treatment and those experiencing any form of anxiety and suffering at this time.

For those who have died and left this transitory life . . . especially for the repose soul of Mary Lyn (Frederick) Beatty.
Requiescant in Pace!

CELEBRATION OF MASS

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| Wednesday | 4:00 p.m. | In Loving Memory of Andrew Brotton by David and Julia Cannon |
| Thursday | 12:00 noon 12:10 p.m. | The Angelus Mary Lyn Beatty by the Prayer Group |
| Friday | 9:00 a.m. | Stanley Zilney by Leona Mayhew |

(ROSARY IS USUALLY RECITED 25 MINUTES BEFORE ALL WEEKDAY MASS & SATURDAY VIGIL MASS)

16TH SUNDAY IN ORDINARY TIME

19 July 2020

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| Saturday | 4:30 p.m. | Bill Green by Julian and Pat Pristanski |
| Sunday | 9:30 am | Missa Pro Populo (Mass for all the People) |

Sacrament of Penance (Confessions) – Saturdays at 3:45 – 4:15 p.m. in the Crying Room at the entrance of the Church and weekday in sacristy before all masses.

AN ACT OF SPIRITUAL COMMUNION

MY JESUS, I believe that You are present In the Most Holy Sacrament.

I love You above all things, And I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart.

I embrace You as if You were already there and unite myself wholly to You.

Never permit me to be separated from You. Amen

We are grateful to Andrew and Catherine Etmanski and Sandra Coulas who donated to the Building Fund in Memory of Teresa Sullivan.

Registered Households 181
Last Sunday's Offering \$2777.25

88 Household Envelopes & 4 E-transfers: \$2545.00
Building Fund: \$120.00

Seminary: \$5.00

Visitor: \$55.00
Easter: \$20.00

Loose: \$12.25
Good Friday: \$20.00

Thank you for your continued generosity and sacrifice, even during these challenging times.

“Planning for end of life on earth is an expression of acceptance, trust and faith in the Resurrection”

THE MONTH OF JULY is dedicated to devotion to the Most Precious Blood of Christ. "The Precious Blood which we worship is the Blood which the Saviour shed for us on Calvary and reassumed at His glorious Resurrection; it is the Blood which courses through the veins of His risen, glorified, living body at the right hand of God the Father in heaven; it is the Blood made present on our altars by the words of consecration; it is the Blood which merited sanctifying grace for us and through it washes and beautifies our soul and inaugurates the beginning of eternal life in it.

CANCELLATIONS AS A RESULT OF COVID-19 PANDEMIC – All parish suppers in the Diocese and the Pilgrimage at St. Ann's Cormac have been cancelled for the calendar year 2020.

CHRONICLE FROM BISHOP GUY DESROCHERS C.Ss.R. - To read Bishop Desrochers' periodic chronicles of spiritual guidance on the Archdiocese of Ottawa-Cornwall website <https://catholicottawa.ca/bishop-guys-chronicle> . May 21st , Evangelizing the Distant, and this week: To Forgive 70 times 7 times? Watch his video presentation on Obedience: submission or virtue?

MOST REVEREND GUY DESROCHERS, C.Ss.R. was installed in a simple ceremony as the Ninth Bishop of Pembroke on Friday, July 3rd, the Feast of St. Thomas, at the Cathedral of St. Columbkille. When circumstances permit, a public Mass of Thanksgiving will be celebrated.

WHAT ARE THE Antiphons of the mass? With current restrictions in place we are experiencing a hiatus from the singing of congregational hymns. This provides us with an opportunity to renew our appreciation for the antiphons that are appointed for each Mass. It is sometimes said that the Catholics are not very familiar with scripture, yet our liturgy is resplendent with the Word of God. Each Mass contains:

- 1.) The Mass Ordinary and
- 2.) The Mass Propers.

The Ordinary would be things that remain unchanged each and every week. It would include the Kyrie, Gloria, Creed, Sanctus (Holy Holy), Memorial Acclamation, and Agnus Dei (Lamb of God). In all of these prayers, none of the text changes from week to week. Every time we attend Mass, we can count on the words to each one of those prayers to be the same as the week or day before. The Propers, on the other hand, change from day to day. Mass Propers include Entrance, Psalm, Gospel Acclamation, and Communion. You have most likely observed that the Responsorial Psalm changes from day to day, but the Entrance and Communion Antiphons do as well. An antiphon is another psalm that is selected for that specific day to go along with the readings for the Mass of the day. These lines of sacred scripture (ideally sung) helps us to better understand the readings for the Mass. Meditating on the brief antiphons is a worthy preparation for hearing the Word of God at Mass.

When we honestly ask ourselves
which person in our lives means the most to us
we often find that it is those who,
instead of giving advice, solutions, or cures,
have chosen rather to share our pain
and touch our wounds with a warm and tender hand.

Henri Nouwen

STATEMENT ON ALKALINE HYDROLYSIS
BY THE COMMISSION FOR DOCTRINE OF THE CANADIAN CONFERENCE OF CATHOLIC BISHOPS

The death and resurrection of Christ is the heart of the Christian faith. Christians live in hope that after death, we will share in Christ's bodily resurrection (cf. Rm 6:5). This is why the Church has always taken pains to ensure that the burial of the dead – one of the corporal works of mercy – reflects this faith in the resurrection of the body. The dignity accorded to the bodies of the deceased – including the method of their disposition – is not only a proclamation of our faith in the importance and value of the human body but is of great importance in the process of grief and healing for the bereaved.

In recent decades, the practice of flame-based bodily cremation has increased in our country to the point that it is now more popular than traditional burial. Although the Church prefers traditional burial as the clearest representation of Christian hope in the resurrection, it does not object to cremation, provided it is not chosen for reasons contrary to Christian teaching. In recent years, however, new forms of bodily disposition have been developed, specific among them alkaline hydrolysis, in which the body of the deceased is placed in a metal cylinder and dissolved in a chemical bath, leaving only bone fragments similar to those resulting from cremation. The resulting diffluent is then flushed into the local sewer system, while the remaining bone fragments are dried, ground and placed in an urn for the family of the deceased, as is the case with cremation.

The process of alkaline hydrolysis is currently being marketed as a "green" and ecologically friendly alternative to cremation, since it consumes less energy and does not release toxic chemicals into the atmosphere. However, the claim that it is ecologically superior is currently disputed. It is now available in a growing number of Canadian provinces.

Our research leads this Commission to the opinion that alkaline hydrolysis does not manifest adequate respect for the dignity of the human body as proclaimed by the faith of the Church. This is primarily due to the fact that, apart from bone residue, the remnants of the entire body are disposed of in the sewer system. It is further compounded by the fact that, in the operation of certain alkaline hydrolysis machines, the machine operator may first be required to puncture or crush the skull of the deceased in order to ensure the complete digestion of soft tissues. This adds another indignity to the body.

PARISH REGISTRATION - (Households who have not registered or a change of address, phone or email)

Name: _____

Other Members of Household: _____

Address: _____

Email: _____ Phone Number: _____

Envelopes: Do you need envelopes yes no (Drop this into the collection basket or office, thank you)

We encourage all households to register for many reasons for our future