

ST. LAWRENCE O'TOOLE ROMAN CATHOLIC CHURCH

19450 Opeongo Line, Barry's Bay, ON K0J 1B0

Est. 1934



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PASTOR

Rev. Patrick M. Dobec, P.P.

TWENTY-SECOND SUNDAY IN ORDINARY TIME

30 August 2020

Let us pray . . .

Pope's Prayer Intention: Respect for the Planet's Resources – We pray that the planet's resources will not be plundered, but shared in a just and respectful manner.

For those who seek healing . . . especially those suffering from Covid-19, those undergoing treatment and those experiencing any form of anxiety and suffering at this time.

For those who have died and left this transitory life . . . For the souls of our deceased parishioners, priests and friends and especially for Patricia (Patsy) Anne Kulas. Requiescant in Pace!

September 1st – World Day of Prayer for the Care of Creation

CELEBRATION OF MASS

Wednesday

4:00 p.m. The Forgotten Souls by Margaret Young

Thursday

St. Gregory the Great, Pope, Doctor

12:00 noon

The Angelus

12:10 p.m.

(Years Mind) Dowdall Murray by Ted and Liz Murray

Friday

9:00 a.m.

Basil Billings by The Family

(ROSARY IS USUALLY RECITED 25 MINUTES BEFORE ALL WEEKDAY MASS & SATURDAY VIGIL MASS)

23RD SUNDAY IN ORDINARY TIME

6 September 2020

Saturday

4:30 p.m.

In Thanksgiving – 45th Anniversary Peter & Beverley Glofcheskie

Sunday

9:30 am

Missa Pro Populo (Mass for all the People)

Sacrament of Penance (Confessions) – Saturdays at 3:45 – 4:15 p.m. in the Crying Room at the entrance of the Church and weekday in sacristy before all masses.

Registered Households 181
Last Sunday's Offering \$1666.00

50 Household Envelopes & 2 E-transfers: \$1281.00

Visitor: \$215.00

Loose: \$120.00

Building Fund: \$20.00

Northern Missions: \$20.00

Needs For Canadian Church: \$10.00

Reflect upon leaving an extraordinary legacy Gift: Have the foresight and consider making a bequest to St. Lawrence O'Toole Parish through your will and ensure that future generations continue to have a home to celebrate our Christian Faith.

SACRAMENT OF BAPTISM – Our Christian Community welcomes with great joy Baylor Andy son of Kaitlyn (Zilney) and Jason Crozier who was baptized here last Sunday.

NECROLOGY OF THE PRIESTS OF THE DIOCESE OF PEMBROKE: FOR SEPTEMBER

Daniel Joseph Breen – September 3, 1971
Joseph Eugene Gravelle – September 3, 1973
William C. Dwyer – September 4, 1965
Thomas R. O'Connor – September 5, 1995
Paul J. Ling – September 5, 1997
William Breen – September 7, 1956
Nil Guillemette – September 11, 2014
Henri Grenier – September 20, 1973
Thomas Patrick Tait, September 23, 1983
Raphael Glofcheski – September 23, 2015
Joseph R. Windle – September 24, 1997
John Joseph Hogan – September 30, 1961

Lord, hear the prayers we offer for the deceased priests of the diocese of Pembroke. They faithfully filled their ministry to your name. May they rejoice for ever in the communion of your saints.

Requiescant in pace.

SANCTUARY FLOWERS – The beautiful flowers on our sanctuary last weekend were donated by the Billings family to the Glory of God.

CWL NEWS: All donations to Bernadette McCann House will be collected from the church on Thursday, Sept. 3rd and taken to Pembroke on Friday, Sept. 4th. Thank you all for your generosity.

PARISH REGISTRATION - (Households who have not registered or a change of address, phone or email)

Name: _____

Other Members of Household: _____

Address: _____

Email: _____ Phone Number: _____

Envelopes: Do you need envelopes yes no *(Drop this into the collection basket or office, thank you)*

We encourage all households to register for many reasons for our future

WHY DO CATHOLICS LIGHT VOTIVE CANDLES? Is it some sort of superstition?

Almost nothing says “Catholic” like votive candles, especially if they are placed before images or statues in a church setting. When a film or television show wants the audience to know a character is Catholic a rack of votive candles is sure to turn up.

Are they a superstitious practice?

Actually, just the opposite.

“I am the light of the world; he who follows me will not walk in darkness, but will have the light of life”

(John 8:12).

At our Easter Vigil, when the deacon or priest enters the darkened church with the single Easter candle, he intones “Christ, our Light.” To which the congregation replies, “Thanks be to God.” This recalls how

Jesus came into our world of sin and death to bring the light of God to us.

Besides being used to illuminate the places where the early Christians celebrated Mass, candles were also lighted at the tombs of martyrs. Father William Saunders explains that “there is evidence that lit candles or oil lamps were burned at the tombs of saints, particularly martyrs, by the 200s, and before sacred image and relics by the 300s.”

In this context the “light signifies our prayer offered in faith coming into the light of god. With the light of faith, we petition our Lord in prayer, or petition the saint to pray with us and for us to the Lord.” The word “vigil” comes from the Latin *vigilia* and refers to keeping watch. The vigil candle that is lit remains so for a period of time (either a certain number of hours or a few days) and symbolizes how the person desires “to remain present to the Lord in prayer even though we may depart and go about our daily business.” It also reminds the individual how the saint is constantly praying for their petitions.

Another word for these candles is a “votive” candle and comes from the Latin *votum*, meaning promise, dedication or simply “prayer.” It reinforces the idea that the candles represent our prayers before God.

A PRAYER WHEN LIGHTING A VOTIVE LIGHT

Blessed Lord, and my beloved Mother, Mary, accept this burning candle as a sign of my faith and love for you.

Like this candle, I am ready to be used in your service, without asking why and to what purpose.

Even as this candle, I wish to stand in your presence to be consumed in the light and warmth of your love.

Please hear my prayer and, if it is your will, grant my petition.

But above all make me loyal and faithful to you in all circumstances of my life. Amen

WOMEN'S FALL RETREAT – Join us from the comfort & safety of your home. Women of all ages are invited to join together for a day of reflection on our theme: “Come, rest a while . . .” (Mark 6:31)

What will the day include? 3 inspirational Short Talks – Prayer and Singing – Time to Relax and Reflect and Connect with other Women of Faith.

Registration for this online Zoom event is available now, until Saturday, September 12, 2020

<https://womensfallretreatvirtualedition.evenbrite.ca>