

Saint Lawrence O'Toole Parish

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Office Hours

Tuesday & Friday

9:30 a.m. – 1:00 p.m.

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✠ The Solemnity of the Most Holy Trinity ✠

June 15, 2025

Every Catholic invokes the Trinity whenever they make the sign of the Cross in the name of the Father, and of the Son, and of the Holy Spirit. Moreover, every single baptized person has been baptized in the name of the Father, and of the Son, and of the Holy Spirit. Through baptism we've been sealed by the Trinity, brought within God's divine life, and sent out on mission.

By sending his only Son and the Spirit of Love in the fullness of time, God has revealed his innermost secret: God himself is an eternal exchange of love, Father, Son, and Holy Spirit, and he has destined us to share in that exchange. (*Catechism of the Catholic Church, 221*)

In the communion of grace with the Trinity, man's 'living area' is broadened and raised up to the supernatural level of divine life. Man lives in God and by God. (*Saint John Paul II*).

CORPUS CHRISTI PROCESSION: Next Sunday, June 22, Madonna House will be having its annual Corpus Christi Procession beginning with Solemn Vespers at St. Mary's Chapel at 4:00 pm followed by a Procession of the Blessed Sacrament at approximately 4:30 pm going down Dafoe Road, past Canadian Martyrs Church stopping briefly at Our Lady of Combermere Statue and then proceeding through the grounds of Madonna House to the island Chapel of Our Lady of the Woods for Benediction of the Blessed Sacrament. Everyone is most welcome. Parishioners from Holy Canadian Martyrs, St. Francis de Sales and St. Lawrence O'Toole are welcome to participate. Please Park at Holy Canadian Martyrs.

Eleventh Week in Ordinary Time

June 16 – June 21

Tuesday	9:00 a.m.	+ Doreen Dombroskie <i>by Greg, Shelley, Riley & Carley Mask</i> Intentions of Jack & Shirley Radey <i>by Robert & Monica Radey</i>
Friday	9:00 a.m.	In Thanksgiving ~ 45 th Anniversary David & Julia Cannon <i>by Their Children & Grandchildren</i>

+ The Most Holy Body and Blood of Christ +

(*Corpus Christi*)

June 22, 2025

Saturday	4:00 p.m.	+ Teresa Sullivan <i>by Bruce & Karen Sullivan</i> In Thanksgiving for Pope Leo XIV
Sunday	10:30 a.m.	Mass for the People

Liturgical Appointments	June 21	June 22
Readings	<i>Jane Beahen</i>	<i>Beverly Glofcheskie</i>
Communion	<i>Leona Chapeskie</i>	<i>Pierre-Paul Filion</i>
Offertory	<i>Bruce Sullivan</i>	<i>John Jeffrey</i>
	<i>Richard Luckasavitch</i>	<i>Jamie Prince</i>

SACRAMENT OF RECONCILIATION: Saturday 3:15 p.m. – 3:45 p.m. in sacristy.
Weekdays – before weekday Masses in sacristy or by appointment during office hours.

IN YOUR PRAYERS, PLEASE REMEMBER:

- our fathers who - in the image of God the Father - have given us life and love.
- Fr. Wilfried Lenius, on his 59th anniversary of ordination to the Priesthood (*June 4, 1966*).
- that the peoples of our country, legislators and healthcare practitioners would choose life and not death regarding euthanasia, assisted suicide and abortion.
- for parishioners and friends who are sick, especially: *Ray Vananburg, Carmel Rumleskie, Linda Pilgrim.*
- for those who have died, especially *our fathers who have died with hope in the resurrection, Conrad Pierroz, Veronica O'Reilly.*

ROMAN CALENDAR:

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| Thursday | - St. Romuald, abbot |
| Saturday | - St. Aloysius Gonzaga, religious |

TRINITY SUNDAY: After the Easter Season that ended last Sunday with Pentecost, the Liturgy has returned to “Ordinary Time”. This does not mean, however, that Christians must be less any committed: indeed, having entered divine life through the sacraments, we are called daily to be open to the action of divine Grace, to progress in love of God and of neighbour. This Sunday of the Most Holy Trinity, in a certain sense sums up God’s revelation which was brought about through the Paschal Mysteries: Christ’s death and Resurrection, his Ascension to the right hand of the Father and the outpouring of the Holy Spirit. The human mind and language are inadequate to explain the relationship that exists between the Father, the Son and the Holy Spirit; yet the Fathers of the Church sought to illustrate the mystery of the Triune God by living it with deep faith in their own lives.

The divine Trinity takes up his abode in us on the day of our Baptism: “I baptize you in the name of the Father, and of the Son, and of the Holy Spirit”. Every time we sign ourselves with the sign of the Cross, we remember God’s name in which we were baptized. With regard to the sign of the Cross a theologian, Romano Guardini, remarked: “We do it before praying so that... we may put ourselves spiritually in order; focus thoughts, heart and will on God; after praying, so that what God has given us may remain within us.... It embraces the whole being, body and soul... and everything is consecrated in the name of the Triune God” (*Lo spirito della liturgia. I santi segni*, Brescia, 2000, pp. 125-126).

The sign of the Cross and the name of the living God therefore contain the proclamation that generates faith and inspires prayer. And just as in the Gospel Jesus promises the Apostles that: “When the Spirit of truth comes, he will guide you into all the truth” (Jn 16: 13), so it happens in the Sunday Liturgy, from week to week, when priests dispense the bread of the Word and of the Eucharist. The Holy Curé d’Ars also reminded his faithful of this. “Who welcomed your soul”, he asked, “at the beginning of your life? The priest. Who feeds your soul and gives it strength for its journey? The priest. Who will prepare it to appear before God, bathing it one last time in the blood of Jesus Christ? The priest, always the priest” (*Letter inaugurating the Year for Priests*).

Dear friends, let us make our own the prayer of St Hilary of Poitiers: “Keep uncontaminated this upright faith that is in me and, until my last breath, grant me likewise this voice of my conscience, that I may be ever faithful to what I professed in my regeneration when I was baptized in the name of the Father, and of the Son, and of the Holy Spirit” (*De Trinitate*, XII, 57, CCL 62/A, 627). Invoking the Blessed Virgin Mary, the first creature to be fully inhabited by the Blessed Trinity, let us ask her protection and help to make good progress on our earthly pilgrimage. ~ *Pope Benedict, May 30, 2010*

85th ANNUAL PILGRIMAGE: to the Shrine of St. Ann in Cormac and our Diocesan Celebration of the Jubilee Year of Hope will take place on Sunday, July 27th, 2025.

May the Living God bless fathers everywhere this day.

LAST WEEK'S SUNDAY OFFERINGS:

Total: \$3,264.50 (Envelopes: \$2,416.00; Loose: \$121.00; E-transfer: \$240.00; Visitors: \$95.00; Building Fund: \$392.50).

Thank you for your consistent financial support which enables us to have a church and community for worship, education and outreach.

SUMMER COTTAGE PARISHIONERS: We warmly welcome back our seasonal parishioners and hope that you once again have a wonderful summer in our beautiful area of creation! This is just a reminder that if you do have envelopes, please visit the entrance table to pick up your envelope box. If they are not there and you desire to have them, please contact call or email the office. Your contributions are appreciated and vital for helping with expenses.

CELL PHONES IN CHURCH: As we gather together for Mass, let's take a moment to ensure our cell phones are on silent mode. This helps maintain the peaceful and reverent atmosphere we all cherish. Thank you for your cooperation in keeping our focus on prayer and reflection and creating a space for undistracted prayer.

BIBLE STUDY: Summer Series on the Gospel of John (Catholic Commentary on Sacred Scripture by Fr. Francis Martin). For those who might like to attend a bible study in the summer, we will be studying the Gospel of John Chapter 6 to Chapter 8 starting Wednesday June 11th ending August 27th. Books can be ordered online. Sessions will be held on Wednesdays from 7 p.m. to 8:45 p.m. in the St. Lawrence O'Toole Hall. For more information contact John Morris, 613-729-6647.

FATHER'S DAY: For many, today's civic celebration is a happy one with visitation or remembrance of our fathers. For others it is a day mixed with sorrow and regret for a relationship that once was and now is gone, or for a desired relationship that was never possessed. Whether Father's Day is either glad or sad, our Christian faith reminds us that we worship a God "from whom every family in heaven and on earth derives its name" and in whom we hope all our relationships will be healed and perfected. On one occasion, the disciples heard Jesus praying, and the significance of that prayer so impressed them that their immediate response was: "Teach us to pray!" So, Jesus taught them. What followed was not a formula for us to pray, but a model to teach us how to pray. And it begins not with confession, not with a petition for our needs, and not with thanksgiving, but with a recognition of, and commitment to our relationship with God: Abba; Our Father. So on Father's Day, let this be your deepest satisfaction and joy: God the Eternal Father is your Father! You are completely secure in His unchanging love. He always delights in your friendship as his son or daughter.